

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Examiner: To Be Assigned

Art Unit: To Be Assigned

Re: Application of:

SCHAEFER et al.

Serial No.:

To Be Assigned

Filed:

Herewith as national phase of International  
Application No. PCT/DE2003/003632, filed  
October 31, 2003

For:

**COMPRESSOR****INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Mail Stop PCT

May 5, 2005

S i r:

In accordance with the provisions of 37 C.F.R. § 1.97, Applicant hereby makes of record the documents listed on the accompanying PTO-1449 Form (1 page) for consideration by the Examiner in connection with the examination of the above-identified patent application. While the references are being submitted herewith, some or all of the references may not constitute prior art under the U.S. patent laws.

This Information Disclosure Statement is filed under 37 C.F.R. §1.97 (b), before the mailing date of a First Office Action. Therefore, no fee is believed due.

In the event any additional fee is due in connection with this response or if any fee has been overpaid, the deficiency or overpayment should be charged to our Deposit Account No. 50-0552.

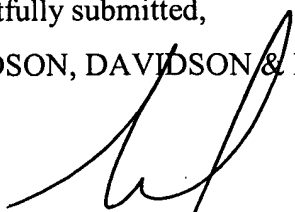
10/534151

JUL 10 2005 Rec'd PCT/PTO 05 MAY 2005

588.1046

It is respectfully requested that the references cited in the accompanying PTO-1449 form be considered and made of record. It is respectfully submitted that the pending claims are patentable over all of the references made of record at this time.

Respectfully submitted,  
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By:   
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**LIST OF REFERENCES CITED BY APPLICANT**

(Use several sheets if necessary)

ATTY DOCKET NO.

588.1046

10/534151  
To be assigned

APPLICANT

SCHAEFER et al.

FILING DATE

Herewith

GROUP

To be assigned

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A01	5,768,895	Jun. 23, 98	Abertson et al.	62	77	
	A02	5,782,259	Jul. 21, 98	Ledbetter et al.	137	71	
	A03	2003/0223883	Dec. 4, 03	Weber et al.	417	213	
	A04						
	A05						
	A06						
	A07						
	A08						
	A09						
	A10						

**FOREIGN PATENT DOCUMENTS**

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION	
							YES	NO
	A11	02/02942	Jan. 10, 02	WO - WIPO			See US '883	<input type="checkbox"/>
	A12	1 225 381	Jul. 24, 02	EP - Europe				<input type="checkbox"/>
	A13							<input type="checkbox"/>
	A14							<input type="checkbox"/>
	A15							<input type="checkbox"/>
	A16							<input type="checkbox"/>

**OTHER REFERENCES** (Including Author, Title, Date, Pertinent Pages, Etc.)

	A17	
	A18	
	A19	
	A20	
	A21	

**EXAMINER**

**DATE CONSIDERED**

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.